

COUNTY COUNCIL
OF
HARFORD COUNTY, MARYLAND

BILL NO. 90-51 (AS AMENDED)

Introduced by Council President Wilson at the
request of the County Executive
Legislative Day No. 90-25 Date August 7, 1990

AN ACT to add new Sections 256-40 through 256-42.11 to new Article III, heading, Other Sanitary Subdistricts, of Chapter 256, heading, Water and Sewers, of the Harford County Code, as amended; to provide for the establishment of the Fallston Area Sanitary Subdistrict, the Clearview Estates Area Sanitary Subdistrict, the Red Maple Drive Area Sanitary Subdistrict, the Bush Road Area Sanitary Subdistrict, the Spring Meadows Area Sanitary Subdistrict, the Dembytown/Hanson Area Sanitary Subdistrict, the Forest Greens Area Sanitary Subdistrict, and the Swan Creek Area Sanitary Subdistrict, to delineate the properties in each subdistrict, to provide for funding, assessment rates, methods of assessment, and user charges.

By the Council, August 7, 1990

Introduced, read first time, ordered posted and public hearing scheduled
on: September 6, 1990
at: 6:00 P.M.

By Order: Doris Poulsen, Secretary

PUBLIC HEARING

Having been posted and notice of time and place of hearing and title of Bill having been published according to the Charter, a public hearing was held on September 6, 1990, and concluded on, September 18, 1990

Doris Poulsen, Secretary

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. Underlining indicates language added to Bill by amendment. Language lined through indicates matter stricken out of Bill by amendment.

1 Section 1. Be It Enacted By The County Council Of Harford County,
2 Maryland, that Sections 256-40 through 256-42.11 be, and hereby
3 are, added to new Article III, heading, Other Sanitary
4 Subdistricts, of Chapter 256, Water and Sewers, of the Harford
5 County Code, as amended, all to read as follows:

6 Chapter 256. Waters and Sewers.

7 ARTICLE III. OTHER SANITARY SUBDISTRICTS.

8 SECTION 256-40. ESTABLISHMENT; BOUNDARIES.

9 A. THE FALLSTON AREA OF THE COUNTY IS HEREBY ESTABLISHED AS
10 A SANITARY SUBDISTRICT (WATER ONLY) WHICH INCLUDES THE PARCELS OF
11 LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "A," WHICH IS ATTACHED
12 HERETO AND INCORPORATED BY REFERENCE HEREIN, AND AS MORE
13 PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED IN THE
14 LAND RECORDS OF HARFORD COUNTY, MARYLAND:

- 15 1. H.D.C. BOOK 1127, PAGE 1002.
- 16 2. C.G.H. BOOK 1368, PAGE 485.
- 17 3. H.D.C. BOOK 944, PAGE 218.
- 18 4. H.D.C. BOOK 988, PAGE 242.
- 19 5. H.D.C. BOOK 1180, PAGE 574.
- 20 6. C.G.H. BOOK 1459, PAGE 425.
- 21 7. H.D.C. BOOK 1225, PAGE 865.
- 22 8. C.G.H. BOOK 1440, PAGE 220.
- 23 9. H.D.C. BOOK 915, PAGE 1049.
- 24 10. H.D.C. BOOK 1051, PAGE 976.
- 25 11. H.D.C. BOOK 1055, PAGE 599.
- 26 12. H.D.C. BOOK 1372, PAGE 129.

1	13.	H.D.C. BOOK 1000, PAGE 775.
2	14.	G.R.G. BOOK 751, PAGE 217.
3	15.	C.G.H. BOOK 1304, PAGE 594.
4	16.	G.R.G. BOOK 474, PAGE 159.
5	17.	G.R.G. BOOK 648, PAGE 26.
6	18.	H.D.C. BOOK 1152, PAGE 882.
7	19.	C.G.H. BOOK 1335, PAGE 143.
8	20.	H.D.C. BOOK 944, PAGE 652.
9	21.	C.G.H. BOOK 1330, PAGE 971.
10	22.	H.D.C. BOOK 1211, PAGE 249.
11	23.	G.R.G. BOOK 671, PAGE 393.
12	24.	C.G.H. BOOK 1555, PAGE 475.
13	25.	C.G.H. BOOK 1555, PAGE 479.
14	26.	G.R.G. BOOK 639, PAGE 267.
15	27.	H.D.C. BOOK 889, PAGE 890.
16	28.	C.G.H. BOOK 1423, PAGE 331.
17	29.	G.R.G. BOOK 710, PAGE 93.
18	30.	G.R.G. BOOK 794, PAGE 162.
19	31.	H.D.C. BOOK 1285, PAGE 311.
20	32.	C.G.H. BOOK 1511, PAGE 696.
21	33.	G.R.G. BOOK 759, PAGE 18.
22	34.	H.D.C. BOOK 1122, PAGE 122.
23	35.	G.R.G. BOOK 554, PAGE 475.
24	36.	C.G.H. BOOK 1481, PAGE 104.
25	37.	G.R.G. BOOK 489, PAGE 349.
26	38.	C.G.H. BOOK 1361, PAGE 230.

1 39. G.R.G. BOOK 480, PAGE 482.
2 40. C.G.H. BOOK 1470, PAGE 877.
3 41. C.G.H. BOOK 1437, PAGE 772.
4 42. C.G.H. BOOK 1359, PAGE 1097.
5 43. H.D.C. BOOK 908, PAGE 758.
6 44. G.R.G. BOOK 342, PAGE 92.
7 45. G.R.G. BOOK 445, PAGE 85.
8 46. G.R.G. BOOK 578, PAGE 202.
9 47. H.D.C. BOOK 1028, PAGE 983.
10 48. G.R.G. BOOK 810, PAGE 457.
11 49. H.D.C. BOOK 1017, PAGE 939.
12 50. G.R.G. BOOK 340, PAGE 273.
13 51. H.D.C. BOOK 1222, PAGE 375.
14 52. H.D.C. BOOK 1256, PAGE 993.
15 53. C.G.H. BOOK 1405, PAGE 949.
16 54. H.D.C. BOOK 880, PAGE 629.
17 55. C.G.H. BOOK 1310, PAGE 931.
18 56. H.D.C. BOOK 1280, PAGE 51.
19 57. H.D.C. BOOK 1256, PAGE 788.
20 58. H.D.C. BOOK 1193, PAGE 224.
21 59. H.D.C. BOOK 1183, PAGE 554.
22 60. C.G.H. BOOK 1568, PAGE 629.
23 61. H.D.C. BOOK 885, PAGE 215.
24 62. H.D.C. BOOK 904, PAGE 35.
25 63. H.D.C. BOOK 1248, PAGE 355.
26 64. H.D.C. BOOK 1193, PAGE 140.

- 1 65. H.D.C. BOOK 1133, PAGE 144.
- 2 66. G.R.G. BOOK 790, PAGE 379.
- 3 67. H.D.C. BOOK 1122, PAGE 328.
- 4 68. H.D.C. BOOK 1156, PAGE 18.
- 5 69. C.G.H. BOOK 1599, PAGE 303.
- 6 70. C.G.H. BOOK 1525, PAGE 726.
- 7 71. H.D.C. BOOK 1173, PAGE 660.
- 8 72. C.G.H. BOOK 1297, PAGE 358.
- 9 73. C.G.H. BOOK 1585, PAGE 792.
- 10 74. H.D.C. BOOK 1197, PAGE 525.

11 B. THE CLEARVIEW ESTATES AREA OF THE COUNTY IS HEREBY
12 ESTABLISHED AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES
13 THE PARCELS OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "B,"
14 WHICH IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND
15 AS MORE PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED
16 IN THE LAND RECORDS OF HARFORD COUNTY, MARYLAND:

- 17 1. H.D.C. BOOK 734, PAGE 37.
- 18 2. H.D.C. BOOK 1214, PAGE 400.
- 19 3. H.D.C. BOOK 1046, PAGE 188.
- 20 4. G.R.G. BOOK 606, PAGE 427.
- 21 5. G.R.G. BOOK 606, PAGE 420.
- 22 6. G.R.G. BOOK 621, PAGE 109.
- 23 7. G.R.G. BOOK 425, PAGE 371.
- 24 8. H.D.C. BOOK 1019, PAGE 451.
- 25 9. H.D.C. BOOK 1019, PAGE 449.
- 26 10. G.R.G. BOOK 821, PAGE 71.

1 11. H.D.C. BOOK 872, PAGE 644.
2 12. H.D.C. BOOK 977, PAGE 69.
3 13. G.R.G. BOOK 853, PAGE 453.
4 14. G.R.G. BOOK 717, PAGE 572.
5 15. H.D.C. BOOK 951, PAGE 401.
6 16. H.D.C. BOOK 954, PAGE 598.
7 17. H.D.C. BOOK 1178, PAGE 755.
8 18. G.R.G. BOOK 407, PAGE 513.
9 19. G.R.G. BOOK 430, PAGE 1.
10 20. G.R.G. BOOK 443, PAGE 53.
11 21. G.R.G. BOOK 349, PAGE 74.
12 22. G.R.G. BOOK 474, PAGE 370.
13 23. G.R.G. BOOK 720, PAGE 161.
14 24. G.R.G. BOOK 856, PAGE 228.
15 25. H.D.C. BOOK 1265, PAGE 149.
16 26. G.R.G. BOOK 431, PAGE 242.
17 27. G.R.G. BOOK 564, PAGE 197.
18 28. H.D.C. BOOK 971, PAGE 490.
19 29. C.G.H. BOOK 1333, PAGE 134.
20 30. H.D.C. BOOK 892, PAGE 635.
21 31. G.R.G. BOOK 425, PAGE 371.
22 32. H.D.C. BOOK 963, PAGE 856.
23 33. G.R.G. BOOK 585, PAGE 385.
24 34. G.R.G. BOOK 585, PAGE 389.
25 35. H.D.C. BOOK 1270, PAGE 730.
26

1 C. THE RED MAPLE DRIVE AREA OF THE COUNTY IS HEREBY
2 ESTABLISHED AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES
3 PARCELS OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "C," WHICH IS
4 ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND AS MORE
5 PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED IN THE
6 LAND RECORDS OF HARFORD COUNTY, MARYLAND:

- 7 1. G.R.G. BOOK 378, PAGE 165.
- 8 2. C.G.H. BOOK 1357, PAGE 419.
- 9 3. C.G.H. BOOK 1332, PAGE 853.
- 10 4. C.G.H. BOOK 1431, PAGE 955.
- 11 5. H.D.C. BOOK 1167, PAGE 1055.
- 12 6. G.R.G. BOOK 487, PAGE 343.
- 13 7. H.D.C. BOOK 1195, PAGE 1034.
- 14 8. H.D.C. BOOK 1165, PAGE 523.
- 15 9. G.R.G. BOOK 620, PAGE 141.
- 16 10. G.R.G. BOOK 608, PAGE 118.
- 17 11. H.D.C. BOOK 1227, PAGE 804.
- 18 12. H.D.C. BOOK 1043, PAGE 303.
- 19 13. H.D.C. BOOK 1227, PAGE 178.
- 20 14. C.G.H. BOOK 1596, PAGE 816.
- 21 15. C.G.H. BOOK 1351, PAGE 357.
- 22 16. H.D.C. BOOK 1225, PAGE 751.
- 23 17. G.R.G. BOOK 664, PAGE 85.
- 24 18. G.R.G. BOOK 600, PAGE 427.
- 25 19. H.D.C. BOOK 1067, PAGE 488.
- 26 20. G.R.G. BOOK 653, PAGE 617.

21. H.D.C. BOOK 1080, PAGE 366.
22. G.R.G. BOOK 556, PAGE 602.
23. H.D.C. BOOK 957, PAGE 84.
24. G.R.G. BOOK 703, PAGE 514.
25. G.R.G. BOOK 472, PAGE 430.
26. H.D.C. BOOK 1102, PAGE 268.
27. C.G.H. BOOK 1557, PAGE 623.

D. THE BUSH ROAD AREA OF THE COUNTY IS HEREBY ESTABLISHED AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES PARCELS OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "D," WHICH IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND AS MORE PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED IN THE LAND RECORDS OF HARFORD COUNTY, MARYLAND:

1. C.G.H. BOOK 1304, PAGE 30.
2. G.R.G. BOOK 781, PAGE 353.
3. H.D.C. BOOK 876, PAGE 685.
4. G.R.G. BOOK 682, PAGE 172.
5. G.R.G. BOOK 847, PAGE 526.
6. H.D.C. BOOK 1079, PAGE 1069.
7. C.G.H. BOOK 1579, PAGE 1088.
8. G.R.G. BOOK 741, PAGE 180.
9. H.D.C. BOOK 1187, PAGE 358.
10. H.D.C. BOOK 978, PAGE 349.
11. G.R.G. BOOK 797, PAGE 537.
12. G.R.G. BOOK 480, PAGE 329.
13. H.D.C. BOOK 959, PAGE 121.

14. H.D.C. BOOK 1140, PAGE 1009.
15. H.D.C. BOOK 1165, PAGE 442.
16. H.D.C. BOOK 946, PAGE 166.
17. H.D.C. BOOK 1164, PAGE 440.
18. C.G.H. BOOK 1326, PAGE 462.
19. H.D.C. BOOK 1258, PAGE 230.
20. H.D.C. BOOK 910, PAGE 716.
21. G.R.G. BOOK 706, PAGE 55.
22. C.G.H. BOOK 1450, PAGE 615.
23. H.D.C. BOOK 1132, PAGE 226.
24. G.R.G. BOOK 631, PAGE 351.
25. G.R.G. BOOK 775, PAGE 80.

E. THE SPRING MEADOWS AREA OF THE COUNTY IS HEREBY ESTABLISHED AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES PARCELS OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "E," WHICH IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND AS MORE PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED IN THE LAND RECORDS OF HARFORD COUNTY, MARYLAND:

1. C.G.H. BOOK 1358, PAGE 948.
2. C.G.H. BOOK 1297, PAGE 655.
3. C.G.H. BOOK 1224, PAGE 928.
4. C.G.H. BOOK 1590, PAGE 754.
5. H.D.C. BOOK 1133, PAGE 125.
6. G.R.G. BOOK 825, PAGE 510.
7. H.D.C. BOOK 878, PAGE 697.
8. H.D.C. BOOK 1046, PAGE 622.

1 9. C.G.H. BOOK 1309, PAGE 309.
2 10. H.D.C. BOOK 938, PAGE 322.
3 11. C.G.H. BOOK 1394, PAGE 479.
4 12. H.D.C. BOOK 1026, PAGE 592.
5 13. H.D.C. BOOK 1212, PAGE 514.
6 14. H.D.C. BOOK 1197, PAGE 832.
7 15. H.D.C. BOOK 1021, PAGE 474.
8 16. H.D.C. BOOK 1024, PAGE 1067.
9 17. H.D.C. BOOK 1025, PAGE 88.
10 18. H.D.C. BOOK 1284, PAGE 996.
11 19. H.D.C. BOOK 1026, PAGE 1067.
12 20. H.D.C. BOOK 1099, PAGE 726.
13 21. H.D.C. BOOK 917, PAGE 1065.
14 22. H.D.C. BOOK 1021, PAGE 713.
15 23. H.D.C. BOOK 1055, PAGE 94.
16 24. C.G.H. BOOK 1512, PAGE 474.
17 25. C.G.H. BOOK 1295, PAGE 112.
18 26. C.G.H. BOOK 1350, PAGE 773.
19 27. H.D.C. BOOK 922, PAGE 311.
20 28. C.G.H. BOOK 1300, PAGE 611.
21 29. H.D.C. BOOK 952, PAGE 926.
22 30. H.D.C. BOOK 1063, PAGE 563.
23 31. H.D.C. BOOK 1203, PAGE 9.
24 32. H.D.C. BOOK 981, PAGE 797.
25 33. H.D.C. BOOK 938, PAGE 505.
26 34. C.G.H. BOOK 1363, PAGE 348.

35. G.R.G. BOOK 858, PAGE 72.
36. H.D.C. BOOK 1154, PAGE 274.
37. H.D.C. BOOK 968, PAGE 704.
38. C.G.H. BOOK 1292, PAGE 465.
39. C.G.H. BOOK 1340, PAGE 72.
40. H.D.C. BOOK 1019, PAGE 32.
41. H.D.C. BOOK 1049, PAGE 341.
42. H.D.C. BOOK 1056, PAGE 252.
43. H.D.C. BOOK 928, PAGE 736.
44. C.G.H. BOOK 1550, PAGE 982.
45. C.G.H. BOOK 1582, PAGE 415.
46. G.R.G. BOOK 733, PAGE 145.
47. C.G.H. BOOK 1469, PAGE 167.
48. H.D.C. BOOK 1023, PAGE 663.
49. H.D.C. BOOK 1203, PAGE 1046.
50. C.G.H. BOOK 1388, PAGE 399.
51. H.D.C. BOOK 1023, PAGE 33.
52. C.G.H. BOOK 1405, PAGE 1048.
53. C.G.H. BOOK 1578, PAGE 160.
54. H.D.C. BOOK 1023, PAGE 653.
55. C.G.H. BOOK 1293, PAGE 328.
56. H.D.C. BOOK 1023, PAGE 648.
57. H.D.C. BOOK 1024, PAGE 574.

F. THE DEMBYTOWN/HANSON AREA OF THE COUNTY IS HEREBY
ESTABLISHED AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES
THE PARCELS OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "F,"

1 WHICH IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND
2 AS MORE PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED
3 IN THE LAND RECORDS OF HARFORD COUNTY, MARYLAND:

- 4 1. H.D.C. BOOK 872, PAGE 852.
- 5 2. H.D.C. BOOK 872, PAGE 850.
- 6 3. H.D.C. BOOK 1249, PAGE 176.
- 7 4. H.D.C. BOOK 1271, PAGE 339.
- 8 5. H.D.C. BOOK 1009, PAGE 397
- 9 6. H.D.C. BOOK 1082, PAGE 876.
- 10 7. G.R.G. BOOK 507, PAGE 145.
- 11 8. H.D.C. BOOK 1200, PAGE 151.
- 12 9. J.A.R. BOOK 176, PAGE 67.
- 13 10. G.R.G. BOOK 666, PAGE 199.
- 14 11. H.D.C. BOOK 1445, PAGE 840.
- 15 12. C.G.H. BOOK 1523, PAGE 597.
- 16 13. J.A.R. BOOK 176, PAGE 67.
- 17 14. G.R.G. BOOK 666, PAGE 199.
- 18 15. G.R.G. BOOK 666, PAGE 210.
- 19 16. G.R.G. BOOK 436, PAGE 460.
- 20 17. H.D.C. BOOK 1510, PAGE 405.
- 21 18. G.R.G. BOOK 568, PAGE 112.
- 22 19. H.D.C. BOOK 864, PAGE 476.
- 23 20. H.D.C. BOOK 864, PAGE 470.
- 24 21. H.D.C. BOOK 1229, PAGE 116.
- 25 22. C.G.H. BOOK 1428, PAGE 783.
- 26 23. H.D.C. BOOK 1147, PAGE 532.

1	24.	H.D.C. BOOK 1129, PAGE 1022.
2	25.	H.D.C. BOOK 924, PAGE 729.
3	26.	C.G.H. BOOK 1340, PAGE 301.
4	27.	C.G.H. BOOK 1520, PAGE 721.
5	28.	G.R.G. BOOK 558, PAGE 615.
6	29.	H.D.C. BOOK 952, PAGE 801.
7	30.	G.R.G. BOOK 593, PAGE 160.
8	31.	G.R.G. BOOK 375, PAGE 350.
9	32.	H.D.C. BOOK 971, PAGE 521.
10	33.	G.R.G. BOOK 523, PAGE 425.
11	34.	G.R.G. BOOK 536, PAGE 136.
12	35.	G.R.G. BOOK 634, PAGE 221.
13	36.	G.R.G. BOOK 747, PAGE 408.
14	37.	G.R.G. BOOK 547, PAGE 527.
15	38.	H.D.C. BOOK 875, PAGE 276.
16	39.	G.R.G. BOOK 541, PAGE 100.
17	40.	H.D.C. BOOK 910, PAGE 917.
18	41.	H.D.C. BOOK 1141, PAGE 820.
19	42.	C.G.H. BOOK 1327, PAGE 115.
20	43.	G.R.G. BOOK 772, PAGE 510.
21	44.	H.D.C. BOOK 1054, PAGE 575.
22	45.	J.A.R. BOOK 155, PAGE 462.
23	46.	H.D.C. BOOK 933, PAGE 475.
24	47.	G.R.G. BOOK 364, PAGE 153.
25	48.	H.D.C. BOOK 1209, PAGE 517.
26	49.	H.D.C. BOOK 1209, PAGE 515.

1	50. H.D.C. BOOK 1374, PAGE 706.
2	51. CHURCH
3	52. H.D.C. BOOK 1144, PAGE 810.
4	53. G.R.G. BOOK 846, PAGE 221.
5	54. C.G.H. BOOK 1488, PAGE 918.
6	55. H.D.C. BOOK 899, PAGE 887.
7	56. G.R.G. BOOK 514, PAGE 480.
8	57. G.R.G. BOOK 746, PAGE 494.
9	58. G.R.G. BOOK 706, PAGE 11.
10	59. G.R.G. BOOK 655, PAGE 436.
11	60. G.R.G. BOOK 737, PAGE 220.
12	61. H.D.C. BOOK 1160, PAGE 187.
13	62. H.D.C. BOOK 1154, PAGE 326.
14	63. H.D.C. BOOK 1065, PAGE 713.
15	64. H.D.C. BOOK 1099, PAGE 980.
16	65. H.D.C. BOOK 1134, PAGE 59.
17	66. C.G.H. BOOK 1359, PAGE 906.
18	67. H.D.C. BOOK 1109, PAGE 155.
19	68. H.D.C. BOOK 1109, PAGE 152.
20	69. H.D.C. BOOK 1109, PAGE 157.
21	70. H.D.C. BOOK 1083, PAGE 1022.
22	71. G.R.G. BOOK 513, PAGE 377.
23	72. H.D.C. BOOK 911, PAGE 130.
24	73. H.D.C. BOOK 934, PAGE 51.
25	74. G.R.G. BOOK 613, PAGE 140.
26	75. H.D.C. BOOK 1032, PAGE 442.

- 1 76. H.D.C. BOOK 962, PAGE 605.
- 2 77. S.W.C. BOOK 234, PAGE 96.
- 3 78. C.G.H. BOOK 1469, PAGE 725.
- 4 79. H.D.C. BOOK 1096, PAGE 1000.
- 5 80. G.R.G. BOOK 842, PAGE 465.
- 6 81. G.R.G. BOOK 496, PAGE 47.
- 7 82. C.G.H. BOOK 1505, PAGE 865.
- 8 83. G.R.G. BOOK 575, PAGE 536.
- 9 84. C.G.H. BOOK 1594, PAGE 402.
- 10 85. J.A.R. BOOK 158, PAGE 272.
- 11 86. H.D.C. BOOK 1178, PAGE 228.
- 12 87. G.C.B. BOOK 290, PAGE 489.
- 13 88. H.D.C. BOOK 1183, PAGE 520.

14 G. THE FOREST GREENS AREA OF THE COUNTY IS HEREBY
15 ESTABLISHED AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES
16 THE PARCELS OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "G,"
17 WHICH IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND
18 AS MORE PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED
19 IN THE LAND RECORDS OF HARFORD COUNTY, MARYLAND:

- 20 1. H.D.C. BOOK 982, PAGE 1060.
- 21 2. H.D.C. BOOK 935, PAGE 752.
- 22 3. C.G.H. BOOK 1304, PAGE 746.
- 23 4. G.R.G. BOOK 534, PAGE 100.
- 24 5. G.R.G. BOOK 682, PAGE 593.
- 25 6. H.D.C. BOOK 947, PAGE 996.
- 26 7. H.D.C. BOOK 1195, PAGE 532.

- 1 8. G.R.G. BOOK 347, PAGE 1.
- 2 9. G.R.G. BOOK 504, PAGE 276.
- 3 10. H.D.C. BOOK 1006, PAGE 1008.
- 4 11. H.D.C. BOOK 1039, PAGE 210.
- 5 12. H.D.C. BOOK 1204, PAGE 812.
- 6 13. H.D.C. BOOK 1235, PAGE 637.
- 7 14. C.G.H. BOOK 1485, PAGE 594.
- 8 15. C.G.H. BOOK 1306, PAGE 83.
- 9 16. H.D.C. BOOK 994, PAGE 365.
- 10 17. H.D.C. BOOK 965, PAGE 595.
- 11 18. C.G.H. BOOK 1351, PAGE 479.
- 12 19. C.G.H. BOOK 1384, PAGE 975.
- 13 20. G.R.G. BOOK 413, PAGE 570.
- 14 21. G.R.G. BOOK 658, PAGE 61.
- 15 22. G.R.G. BOOK 632, PAGE 548.
- 16 23. C.G.H. BOOK 1399, PAGE 524.
- 17 24. G.R.G. BOOK 399, PAGE 31.
- 18 25. G.R.G. BOOK 819, PAGE 106.
- 19 26. G.R.G. BOOK 739, PAGE 88.
- 20 27. G.R.G. BOOK 827, PAGE 350.
- 21 28. H.D.C. BOOK 1149, PAGE 238.
- 22 29. H.D.C. BOOK 1146, PAGE 995.
- 23 30. G.R.G. BOOK 744, PAGE 479.
- 24 31. G.R.G. BOOK 653, PAGE 407.
- 25 32. C.G.H. BOOK 1411, PAGE 341.
- 26 33. G.R.G. BOOK 408, PAGE 529.

1	34. G.C.B. BOOK 282, PAGE 97.
2	35. H.D.C. BOOK 1041, PAGE 1092.
3	36. G.R.G. BOOK 637, PAGE 12.
4	37. H.D.C. BOOK 921, PAGE 486.
5	38. G.R.G. BOOK 397, PAGE 596.
6	39. G.R.G. BOOK 329, PAGE 194.
7	40. G.R.G. BOOK 667, PAGE 461.
8	41. H.D.C. BOOK 1154, PAGE 788.
9	42. H.D.C. BOOK 1094, PAGE 106.
10	43. H.D.C. BOOK 1014, PAGE 162.
11	44. C.G.H. BOOK 1299, PAGE 429.
12	45. H.D.C. BOOK 1065, PAGE 337.
13	46. H.D.C. BOOK 1245, PAGE 817.
14	47. H.D.C. BOOK 900, PAGE 1047.
15	48. G.R.G. BOOK 617, PAGE 95.
16	49. G.R.G. BOOK 533, PAGE 327.
17	50. G.R.G. BOOK 462, PAGE 66.
18	51. C.G.H. BOOK 1319, PAGE 929.
19	52. H.D.C. BOOK 1253, PAGE 290.
20	53. H.D.C. BOOK 1040, PAGE 980.
21	54. G.R.G. BOOK 537, PAGE 63.
22	55. G.R.G. BOOK 408, PAGE 137.
23	56. H.D.C. BOOK 972, PAGE 538.
24	57. H.D.C. BOOK 1083, PAGE 342.
25	58. H.D.C. BOOK 931, PAGE 649.
26	59. H.D.C. BOOK 1066, PAGE 525.

1 60. G.R.G. BOOK 831, PAGE 36.
2 61. G.R.G. BOOK 386, PAGE 340.
3 62. C.G.H. BOOK 1374, PAGE 141.
4 63. H.D.C. BOOK 949, PAGE 747.
5 64. H.D.C. BOOK 1328, PAGE 465.
6 65. H.D.C. BOOK 1025, PAGE 885.
7 66. H.D.C. BOOK 1108, PAGE 877.
8 67. H.D.C. BOOK 1057, PAGE 579.
9 68. H.D.C. BOOK 1175, PAGE 446.
10 69. H.D.C. BOOK 876, PAGE 210.
11 70. G.C.B. BOOK 294, PAGE 367.
12 71. G.C.B. BOOK 295, PAGE 273.
13 72. G.R.G. BOOK 496, PAGE 5.
14 73. G.R.G. BOOK 571, PAGE 29.
15 74. G.R.G. BOOK 506, PAGE 131.
16 75. H.D.C. BOOK 1198, PAGE 520.
17 76. H.D.C. BOOK 1168, PAGE 381.
18 77. G.R.G. BOOK 566, PAGE 336.
19 78. H.D.C. BOOK 958, PAGE 91.
20 79. C.G.H. BOOK 1313, PAGE 312.
21 80. G.R.G. BOOK 496, PAGE 3.
22 81. H.D.C. BOOK 1025, PAGE 885.
23 82. C.G.H. BOOK 1374, PAGE 141.
24 83. H.D.C. BOOK 1257, PAGE 452.
25 84. H.D.C. BOOK 1235, PAGE 338.
26 85. G.R.G. BOOK 640, PAGE 136.

1 86. G.R.G. BOOK 526, PAGE 35.
2 87. G.R.G. BOOK 316, PAGE 412.
3 88. H.D.C. BOOK 1179, PAGE 218.
4 89. G.R.G. BOOK 594, PAGE 34.
5 90. C.G.H. BOOK 1305, PAGE 1003.
6 91. H.D.C. BOOK 1253, PAGE 290.
7 92. C.G.H. BOOK 1351, PAGE 479.
8 93. G.R.G. BOOK 411, PAGE 58.
9 94. H.D.C. BOOK 1205, PAGE 843.
10 95. C.G.H. BOOK 1371, PAGE 557.
11 96. H.D.C. BOOK 874, PAGE 756.
12 97. G.R.G. BOOK 491, PAGE 537.
13 98. G.R.G. BOOK 627, PAGE 262.
14 99. C.G.H. BOOK 1371, PAGE 551.
15 100. C.G.H. BOOK 1371, PAGE 552.
16 101. G.R.G. BOOK 664, PAGE 587.
17 102. G.R.G. BOOK 683, PAGE 468.
18 103. G.R.G. BOOK 666, PAGE 514.
19 104. H.D.C. BOOK 905, PAGE 342.
20 105. H.D.C. BOOK 1065, PAGE 463.
21 106. G.R.G. BOOK 579, PAGE 365.
22 107. H.D.C. BOOK 1232, PAGE 1038.
23 108. G.R.G. BOOK 747, PAGE 242.
24 109. G.R.G. BOOK 538, PAGE 283.
25 110. C.G.H. BOOK 1351, PAGE 479.
26 111. H.D.C. BOOK 1235, PAGE 338.

1 112. H.D.C. BOOK 1160, PAGE 1037.
2 113. H.D.C. BOOK 1266, PAGE 541.
3 114. H.D.C. BOOK 940, PAGE 543.
4 115. H.D.C. BOOK 1078, PAGE 1069.
5 116. G.R.G. BOOK 799, PAGE 144.
6 117. G.R.G. BOOK 617, PAGE 102.
7 118. G.R.G. BOOK 473, PAGE 75.
8 119. G.R.G. BOOK 547, PAGE 641.
9 120. H.D.C. BOOK 1225, PAGE 411.
10 121. G.R.G. BOOK 353, PAGE 357.
11 122. G.R.G. BOOK 343, PAGE 485.
12 123. G.R.G. BOOK 616, PAGE 484.
13 124. G.R.G. BOOK 822, PAGE 565.
14 125. G.R.G. BOOK 455, PAGE 467.
15 126. G.R.G. BOOK 613, PAGE 195.
16 127. G.R.G. BOOK 608, PAGE 183.
17 128. G.R.G. BOOK 456, PAGE 533.
18 129. G.R.G. BOOK 566, PAGE 160.
19 130. H.D.C. BOOK 1148, PAGE 276.
20 131. G.R.G. BOOK 384, PAGE 549.
21 132. H.D.C. BOOK 1098, PAGE 782.
22 133. G.R.G. BOOK 396, PAGE 306.
23 134. G.R.G. BOOK 369, PAGE 547.
24 135. H.D.C. BOOK 1151, PAGE 438.
25 136. G.R.G. BOOK 378, PAGE 165.
26 137. H.D.C. BOOK 978, PAGE 796.

- 1 138. C.G.H. BOOK 1351, PAGE 479.
- 2 139. G.R.G. BOOK 556, PAGE 239.
- 3 140. G.R.G. BOOK 742, PAGE 64.
- 4 141. G.R.G. BOOK 647, PAGE 229.
- 5 142. G.R.G. BOOK 769, PAGE 363.
- 6 143. H.D.C. BOOK 935, PAGE 862.
- 7 144. H.D.C. BOOK 1140, PAGE 909.
- 8 145. C.G.H. BOOK 1351, PAGE 479.
- 9 146. H.D.C. BOOK 958, PAGE 483.
- 10 147. C.G.H. BOOK 1466, PAGE 758.
- 11 148. C.G.H. BOOK 1351, PAGE 479.
- 12 149. G.R.G. BOOK 343, PAGE 491.
- 13 150. G.R.G. BOOK 508, PAGE 234.
- 14 151. G.R.G. BOOK 769, PAGE 363.
- 15 152. G.R.G. BOOK 537, PAGE 91.

16 H. THE SWAN CREEK AREA OF THE COUNTY IS HEREBY ESTABLISHED
17 AS A SANITARY SUBDISTRICT (SEWER ONLY) WHICH INCLUDES THE PARCELS
18 OF LAND AS SHOWN ON THE PLAT ENTITLED EXHIBIT "H," WHICH IS
19 ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, AND MORE
20 PARTICULARLY DESCRIBED IN THE FOLLOWING DEEDS, AS RECORDED IN THE
21 LAND RECORDS OF HARFORD COUNTY, MARYLAND:

- 22 1. D.G.W. BOOK 201, PAGE 317.
- 23 2. G.R.G. BOOK 570, PAGE 330.
- 24 3. G.C.B. BOOK 291, PAGE 130.
- 25 4. H.D.C. BOOK 1249, PAGE 987.
- 26 5. G.R.G. BOOK 304, PAGE 50.

- 1 6. H.D.C. BOOK 1006, PAGE 845.
- 2 7. H.D.C. BOOK 1090, PAGE 1099.
- 3 8. G.R.G. BOOK 389, PAGE 149.
- 4 9. H.D.C. BOOK 1107, PAGE 67.
- 5 10. G.R.G. BOOK 382, PAGE 260.
- 6 11. G.R.G. BOOK 508, PAGE 170.
- 7 12. G.R.G. BOOK 574, PAGE 461.
- 8 13. G.R.G. BOOK 554, PAGE 596.
- 9 14. G.R.G. BOOK 843, PAGE 270.
- 10 15. H.D.C. BOOK 1253, PAGE 283.
- 11 16. G.R.G. BOOK 797, PAGE 478.
- 12 17. H.D.C. BOOK 1176, PAGE 452.
- 13 18. H.D.C. BOOK 865, PAGE 219.
- 14 19. C.G.H. BOOK 1551, PAGE 945.
- 15 20. H.D.C. BOOK 978, PAGE 977.
- 16 21. H.D.C. BOOK 962, PAGE 964.
- 17 22. C.G.H. BOOK 1294, PAGE 667.
- 18 23. H.D.C. BOOK 887, PAGE 252.
- 19 24. C.G.H. BOOK 1527, PAGE 402.
- 20 25. C.G.H. BOOK 1466, PAGE 922.
- 21 26. G.R.G. BOOK 758, PAGE 250.
- 22 27. C.G.H. BOOK 1294, PAGE 667.
- 23 28. G.R.G. BOOK 807, PAGE 210.
- 24 29. H.D.C. BOOK 912, PAGE 350.
- 25 30. G.R.G. BOOK 725, PAGE 424.
- 26 31. C.G.H. BOOK 1302, PAGE 889.

- 1 32. G.R.G. BOOK 594, PAGE 401.
- 2 33. G.R.G. BOOK 747, PAGE 426.
- 3 34. G.R.G. BOOK 359, PAGE 486.
- 4 35. C.G.H. BOOK 1452, PAGE 702.
- 5 36. C.G.H. BOOK 1452, PAGE 705.
- 6 37. M.E.W.R. BOOK 251, PAGE 76.
- 7 38. H.D.C. BOOK 1191, PAGE 614.
- 8 39. J.A.R. BOOK 176, PAGE 195.
- 9 40. H.D.C. BOOK 1101, PAGE 1052.
- 10 41. H.D.C. BOOK 1046, PAGE 849.
- 11 42. H.D.C. BOOK 1252, PAGE 974.
- 12 43. G.R.G. BOOK 733, PAGE 543.
- 13 44. G.R.G. BOOK 520, PAGE 342.
- 14 45. H.D.C. BOOK 1076, PAGE 303.
- 15 46. C.G.H. BOOK 1337, PAGE 1058.
- 16 47. H.D.C. BOOK 1140, PAGE 800.
- 17 48. C.G.H. BOOK 1349, PAGE 520.
- 18 49. G.R.G. BOOK 303, PAGE 461.
- 19 50. G.R.G. BOOK 720, PAGE 381.
- 20 51. G.R.G. BOOK 361, PAGE 440.
- 21 52. CHURCH.
- 22 53. C.G.H. BOOK 1637, PAGE 32.

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24
25
26

1 SECTION 256-41. FUNDING; CONSTRUCTION AND AUTHORIZATION OF LINES;
2 EXTENSIONS AND CONNECTIONS.

3 FUNDING, CONSTRUCTION AND AUTHORIZATION OF WATER AND/OR SEWER
4 LINES, EXTENSIONS AND CONNECTIONS TO SERVICE NEW DEVELOPMENTS AND
5 BUILDINGS SERVED BY THE SUBDISTRICTS SHALL BE AS FOLLOWS:

6 A. NO BUILDING PERMITS FOR PROJECTS WHICH WILL REQUIRE WATER
7 AND SEWAGE AND NO SEWER HOOKUP PERMITS, EMERGENCY OR OTHER TYPE,
8 WILL BE GRANTED IF THE AVERAGE DAILY USAGE FOR THE PREVIOUS SIX (6)
9 MONTHS HAS REACHED THE RATED CAPACITY OF THE EXISTING FACILITIES.

10 B. NO BUILDING PERMITS FOR PROJECTS WHICH WILL REQUIRE WATER
11 AND SEWAGE AND NO SEWER HOOKUP PERMITS, EMERGENCY OR OTHER TYPE,
12 WILL BE GRANTED IF THE AVERAGE DAILY USAGE FOR THE PREVIOUS SIX (6)
13 MONTHS, PLUS THE ESTIMATED USAGE OF PERMITS GRANTED BUT NOT YET IN
14 SERVICE, MEETS THE RATED CAPACITY OF THE EXISTING FACILITIES.
15 ESTIMATED USAGE SHALL BE CALCULATED USING A FACTOR OF THREE HUNDRED
16 TEN (310) GALLONS PER FAMILY PER DAY FOR RESIDENTIAL USERS ON A
17 FIVE-EIGHTHS-INCH (5/8") METER. ALL OTHER TYPES OF USERS SHALL
18 HAVE THEIR USAGE ESTIMATED USING CURRENT COUNTY STANDARDS.

19 C. THE CAPACITY OF THE SANITARY SUBDISTRICT SEWERAGE SYSTEM
20 SHALL BE AS ESTABLISHED BY STATE AND COUNTY.

21 SECTION 256-42. PUBLIC WORKS AGREEMENTS.

22 A. A BUILDER OR DEVELOPER REQUIRING NEW LINES, EXTENSIONS OR
23 CONNECTIONS TO THE SANITARY SUBDISTRICT FACILITIES WILL ENTER INTO
24 A PUBLIC WORKS AGREEMENT WITH THE COUNTY.

1 1. THE BUILDER OR DEVELOPER WILL BE REQUIRED TO PAY THE
2 COSTS OF ANY WATER OR SEWER EXTENSIONS, PUMPING STATIONS OR
3 CONNECTIONS REQUIRED TO SERVICE HIS PROPERTY.

4 2. ANY SUCH EXTENSIONS, PUMPING STATIONS OR CONNECTIONS
5 WILL BE CONSIDERED IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND
6 UNDER COUNTY INSPECTION.

7 B. THE DEVELOPER OR FUTURE PROPERTY OWNER OF ANY PROPERTY
8 CONNECTED AFTER JANUARY 1, 1990 WILL BE ASSESSED FOR THE
9 ACQUISITION AND CAPITAL AMORTIZATION OR DEBT RETIREMENT AS
10 ESTABLISHED IN THIS CHAPTER.

11 SECTION 256-42.1. ADDITIONAL RULES AND REGULATIONS.

12 THE SANITARY SUBDISTRICTS SHALL BE GOVERNED BY RULES AND
13 REGULATIONS ESTABLISHED BY THE DEPARTMENT OF PUBLIC WORKS FOR
14 OPERATION THEREOF. IF NOT PREVIOUSLY ADOPTED, THESE RULES AND
15 REGULATIONS SHALL BE ADOPTED IMMEDIATELY, SUBJECT TO CHANGE AS MAY
16 BE NECESSARY TO PROPERLY ADMINISTER THE SUBDISTRICTS.

17 SECTION 256-42.2. ANNUAL BENEFIT ASSESSMENT RATES.

18 A. THE DIRECTOR MAY RECOMMEND TO THE COUNCIL OR THE COUNCIL
19 MAY ESTABLISH AN ANNUAL ASSESSMENT ON ALL PROPERTIES IN THE
20 SANITARY SUBDISTRICTS FOR THE PURPOSE OF PAYING FOR THE
21 CONSTRUCTION, PURCHASE OR ESTABLISHMENT OF WATER-SUPPLY, SEWERAGE
22 OR DRAINAGE FACILITIES OR TO PAY THE PRINCIPAL AND INTEREST DUE ON
23 BONDS ISSUED BY THE COUNTY TO PAY FOR THE FACILITIES. THE DIRECTOR
24 MAY RECOMMEND TO THE COUNCIL, IN ACCORDANCE WITH ESTABLISHED RULES
25 AND REGULATIONS, OR THE COUNCIL MAY ESTABLISH AN ANNUAL ASSESSMENT
26 ON ONLY THOSE PROPERTIES, IMPROVED OR UNIMPROVED, BINDING UPON A

1 HIGHWAY, STREET, ROAD, LANE, ALLEY OR RIGHT-OF-WAY IN WHICH A WATER
2 LINE, SEWER LINE OR DRAIN HAS BEEN BUILT TO DEFRAY THE EXPENSES OF
3 THE CAPITAL EXPENDITURE.

4 1. HOWEVER, IF A PROPERTY IS CONNECTED TO A LINE AND
5 DOES NOT HAVE FRONTAGE ABUTTING UPON THE HIGHWAY, STREET, ROAD,
6 LANE, ALLEY OR RIGHT OF WAY IN WHICH THE LINE IS LAID, AN
7 ASSESSMENT SHALL BE LEVIED THAT IS AN AVERAGE ASSESSMENT FOR ALL
8 PROPERTIES ASSESSED FOR THAT PARTICULAR LINE TO WHICH IT IS
9 CONNECTED.

10 2. PROPERTIES CONNECTED BY LINES CLASSIFIED BY THE
11 DIRECTOR AS BASIC MAINS, LINES OR FACILITIES SHALL BE CHARGED AN
12 ANNUAL ASSESSMENT THAT SHALL BE SUBSTANTIALLY EQUAL TO AN AVERAGE
13 OF ALL INDIVIDUAL PROPERTY ASSESSMENTS LEVIED IN A PRECEDING BASE
14 YEAR FOR SIMILAR-TYPE PROJECTS PAID FOR FROM THE SAME BOND ISSUE AS
15 THE BASIC MAIN, LINE OR FACILITY TO WHICH THE PROPERTY TO BE
16 ASSESSED IS CONNECTED, IF ANY, AND, IF NO ASSESSMENTS WERE MADE FOR
17 CONSTRUCTION PAID FOR FROM THE SAME BOND ISSUE, AN ASSESSMENT
18 SUBSTANTIALLY EQUAL TO AN AVERAGE OF ALL ASSESSMENTS MADE IN A
19 PRECEDING BASE YEAR FOR SIMILAR-TYPE SERVICES.

20 B. ALL ASSESSMENTS SHALL BE ADOPTED IN ACCORDANCE WITH THE
21 PROCEDURES SET FORTH IN THIS CHAPTER. IF NOT PREVIOUSLY ASSESSED
22 AND COLLECTION MADE THEREFOR, THE ASSESSMENT SHALL BE MADE AND THE
23 FIRST PAYMENT SHALL BE COLLECTED WITHIN TWELVE (12) MONTHS OF THE
24 DATE ON WHICH THE BOOKS ARE CLOSED AS TO THE PURCHASE, PROJECT,
25 ESTABLISHMENT OR CONSTRUCTION. ALL SUMS COLLECTED BY THE TREASURER
26 FROM ASSESSMENTS LEVIED AGAINST PROPERTIES FOR WATER-SUPPLY,

1 SEWERAGE OR DRAINAGE PURCHASES, PROJECTS, CONSTRUCTION OR
2 ESTABLISHMENT SHALL BE SET ASIDE IN A SEPARATE FUND TO BE UTILIZED
3 FOR THE PURPOSE OF PAYING FOR THE COST OF CAPITAL IMPROVEMENTS AND
4 THE PRINCIPAL AND INTEREST DUE ON BONDS ISSUED BY THE COUNTY TO
5 DEFRAY CAPITAL EXPENDITURES FOR THE COUNTY'S WATER-SUPPLY, SEWERAGE
6 OR DRAINAGE SYSTEMS.

7 C. UPON THE DETERMINATION BY THE COUNCIL OR THE DIRECTOR
8 THAT AN ASSESSMENT SHOULD BE LEVIED, THEY SHALL NOTIFY THE
9 TREASURER. THE DIRECTOR SHALL:

10 1. OBTAIN FROM THE TREASURER FINAL AND COMPLETE COSTS
11 OF THE PROJECT AND THE PROPER BOND VARIANCE FACTORS TO BE APPLIED.

12 2. DETERMINE THE PROPER ASSESSMENT TO BE LEVIED.

13 3. REQUEST THE COUNCIL TO HOLD A PUBLIC HEARING, BUT
14 ONLY IN THOSE CASES WHERE THE TOTAL COST EXCEEDS THE COSTS AS
15 ESTIMATED PRIOR TO UNDERTAKING THE PROJECT AS A PUBLIC IMPROVEMENT
16 OR CAPITAL PROJECT.

17 4. REQUEST THE TREASURER TO SEND NOTICES OF A PUBLIC
18 HEARING, IF A PUBLIC HEARING IS REQUIRED.

19 5. PRESENT INFORMATION AT ANY REQUIRED PUBLIC HEARING.

20 6. AFTER APPROVAL OF THE ASSESSMENTS TO BE LEVIED BY
21 THE COUNTY OR DETERMINATION OF WHAT THE PROPER ASSESSMENT SHOULD
22 BE, WHERE COUNCIL APPROVAL IS NOT REQUIRED, REQUEST THE TREASURER
23 TO SEND THE NOTICES OF ASSESSMENT.

24 D. IT IS ANTICIPATED THAT THESE RATES SHALL BE IN EFFECT FOR
25 A PERIOD OF TWENTY (20) YEARS. AS NEW PERSONS OR PROPERTIES ARE
26 PROVIDED SERVICES, THEY SHALL BEGIN PAYING THE ESTABLISHED RATE

1 THAT IS IN EFFECT AT THE TIME BENEFITTED BY THE SYSTEM AND SHALL
2 NOT BE REQUIRED TO PAY LONGER THAN OTHERS WHO ARE RECEIVING SERVICE
3 FROM THE SUBDISTRICTS. THE RATES SHALL BE REVIEWED AT LEAST
4 BIANNUALLY BUT SHALL NOT BE CHANGED UNLESS THERE WOULD BE A
5 SUBSTANTIAL REDUCTION IN THE ANNUAL RATE SUFFICIENT TO WARRANT THE
6 ADMINISTRATIVE EXPENSE FOR SUCH A REDUCTION. PERSONS/PROPERTIES IN
7 THE SANITARY SUBDISTRICTS MAY ELECT TO PAY THE TOTAL INDIVIDUAL
8 AMOUNT IN ONE (1) COMPLETE PAYMENT. THE ANNUAL ASSESSMENT FOR DEBT
9 RETIREMENT SHALL BE DUE ON THE SAME DATE AS COUNTY REAL ESTATE
10 TAXES AND, AFTER OCTOBER 1, SHALL BEAR INTEREST AT THE RATE OF ONE
11 AND ONE-HALF PERCENT (1 1/2%) PER MONTH OR FRACTION THEREOF, UNTIL
12 THE AMOUNT IS PAID IN FULL.

13 E. THE ANNUAL DEBT RETIREMENT ASSESSMENT BILL PAID DURING
14 JULY OF THE CURRENT YEAR.

15 SECTION 256-42.3. REASSESSMENT; SUPPLEMENTAL ASSESSMENTS.

16 A. WHERE PROPERTIES IN THE SANITARY SUBDISTRICTS HAVE BEEN
17 ASSESSED FOR A PARTICULAR IMPROVEMENT IN ACCORDANCE WITH THE METHOD
18 PRESCRIBED BY LAW, THE ASSESSMENT MUST DEFRAY THE EXPENSES OF THE
19 CAPITAL IMPROVEMENTS FOR WHICH THE ASSESSMENT WAS LEVIED.

20 1. THE TREASURER SHALL ENSURE THAT A BIENNIAL REVIEW OF
21 ALL ASSESSMENTS MADE AND THAT ALL ASSESSMENTS WILL PROVIDE THE
22 REQUISITE AMOUNT OF MONEY TO DEFRAY THE EXPENSES OF THE CAPITAL
23 IMPROVEMENTS. A SUMMARY STATEMENT OR REPORT SHALL BE MADE TO THE
24 COUNTY COUNCIL AND COUNTY EXECUTIVE.

25 2. WHERE THE MONEY TO BE RECEIVED OVER THE LIFE OF THE
26 ASSESSMENT WILL BE SUFFICIENT TO DEFRAY THE EXPENSES OF THE CAPITAL

1 IMPROVEMENTS FOR WHICH THE ASSESSMENT WAS LEVIED, THE TREASURER
2 SHALL:

3 (A) RECOMMEND TO THE COUNCIL A SUPPLEMENTAL
4 ASSESSMENT IN THE AMOUNT NECESSARY THAT, WHEN ADDED TO THE ORIGINAL
5 ASSESSMENT, WILL ENSURE THAT THE REQUISITE MONEY IS RAISED TO
6 DEFRAY THE EXPENSES OF THE CAPITAL IMPROVEMENTS; OR

7 (B) RECOMMEND TO THE COUNCIL A REASSESSMENT WHERE:

8 (1) AN ASSESSMENT HAS BEEN IMPOSED OR
9 ATTEMPTED AND PAYMENT THEREOF HAS NOT BEEN HAD; OR

10 (2) THERE HAS BEEN AN ERROR IN THE ASSESSMENT
11 OR WHERE THE CLASSIFICATION OF PROPERTIES ASSESSED HAS CHANGED AND
12 WHERE THE ASSESSMENT OF SUBSTANTIALLY ALL OF THE PROPERTIES WOULD
13 BE SUBSTANTIALLY DECREASED.

14 B. ALL ASSESSMENTS SHALL BECOME A LIEN AGAINST THE PROPERTY
15 TO WHICH THE ASSESSMENT IS LEVIED AT THE TIME THE ASSESSMENT LAW IS
16 EFFECTIVE, AS WELL AS BECOMING A PERSONAL LIABILITY OF THE OWNER OF
17 THE PROPERTY AT THE TIME THE ASSESSMENT LAW IS EFFECTIVE. THE
18 PROPERTY LIENS SHALL BE A FIRST LIEN ON THE PROPERTY, SUBJECT ONLY
19 TO PRIOR STATE AND COUNTY CHARGES. PROPERTY LIENS MAY BE COLLECTED
20 AT ANY TIME, BUT IN THE SAME MANNER AS COUNTY TAXES ARE COLLECTED.
21 SECTION 256-42.4. AD VALOREM TAXES.

22 IN THE EVENT THAT ALL FUNDS AVAILABLE FROM WATER, SEWER AND
23 DRAINAGE SYSTEM SOURCES ARE INSUFFICIENT TO PAY THE PRINCIPAL AND
24 INTEREST DUE ON ANY BONDS ISSUED PURSUANT TO THE AUTHORITY IN THIS
25 CHAPTER, THE COUNTY EXECUTIVE SHALL RECOMMEND AND THE COUNTY
26 COUNCIL SHALL, IN EACH FISCAL YEAR IN WHICH BONDS ARE OUTSTANDING,

1 LEVY AND COLLECT AD VALOREM TAXES UPON ALL THE ASSESSABLE PROPERTY
2 IN THE COUNTY IN RATES AND AMOUNTS SUFFICIENT TO PROVIDE FOR SUCH
3 PAYMENTS WHEN DUE, TOGETHER WITH ACCRUED INTEREST TO THE DATE OF
4 PAYMENT. IN THE EVENT THAT THE PROCEEDS FROM THE TAXES SO LEVIED
5 IN ANY FISCAL YEAR ARE INADEQUATE FOR THE ABOVE PURPOSES,
6 ADDITIONAL TAXES SHALL BE LEVIED IN THE SUCCEEDING FISCAL YEAR TO
7 MAKE UP ANY DEFICIENCY.

8 SECTION 256-42.5. METHOD OF ASSESSMENT.

9 A. IT IS THE DIRECTION AND POLICY OF THE COUNTY COUNCIL THAT
10 EQUAL BENEFIT ASSESSMENTS SHALL BE THE PRIMARY METHOD OF ASSESSING
11 PROPERTIES WHERE AN ASSESSMENT IS USED TO AMORTIZE THE PROVIDING OF
12 WATER, SEWER OR DRAINAGE SERVICES BY THE COUNTY TO PRIVATE USERS.
13 HOWEVER, WHERE DICTATED BY EQUITY OR LAW OR AGREED UPON BY ALL
14 PROPERTY OWNERS THAT ARE TO INITIALLY RECEIVE THE SERVICE, THE
15 COUNTY MAY ASSESS THE PROPERTIES ON A FRONT-FOOT BENEFIT BASIS.

16 B. CLASSIFICATION OF PROPERTIES FOR BOND RETIREMENT
17 ASSESSMENTS. THE DIRECTOR MAY RECOMMEND TO THE COUNCIL OR THE
18 COUNCIL MAY ESTABLISH AN ASSESSMENT ON EITHER A FRONT-FOOT BASIS OR
19 AN EQUAL BENEFIT BASIS. THE DIRECTOR MAY DIVIDE ALL PROPERTIES
20 RECEIVING SERVICE FROM A PROJECT OR BINDING UPON A HIGHWAY, STREET,
21 ROAD, LANE, ALLEY OR RIGHT-OF-WAY IN WHICH A WATER LINE, SEWER LINE
22 OR DRAIN HAS BEEN LAID INTO ONE (1) OR MORE OF THE FOLLOWING FOUR
23 (4) CLASSES; AGRICULTURAL AND SMALL ACREAGE; INDUSTRIAL; COMMERCIAL
24 AND BUSINESS; AND RESIDENTIAL. THE DIRECTOR MAY PROVIDE OTHER
25 REASONABLE CLASSES BY RULE AND REGULATION. THE DIRECTOR MAY
26 SUBDIVIDE EACH OF THESE CLASSES INTO SUCH SUBCLASSES AS MAY BE

1 REASONABLE TO ENSURE AN EQUITABLE ASSESSMENT OF ALL PROPERTIES
2 ASSESSED. THE DIRECTOR MAY RECOMMEND CHANGES IN THE CLASSIFICATION
3 OF PROPERTIES FROM TIME TO TIME AS THE USES OF THE PROPERTIES
4 CHANGE. ASSESSMENTS SHALL BE PAID ANNUALLY FOR ALL PROPERTIES FOR
5 A NUMBER OF YEARS THAT IS THE SAME AS THE PERIOD OF MATURITY OF THE
6 BONDS OUT OF WHICH THE PROCEEDS CAME TO PAY FOR THE CAPITAL
7 IMPROVEMENT.

8 C. FRONT-FOOT BENEFIT ASSESSMENTS. EXCEPT AS PROVIDED FOR
9 BELOW, FRONT-FOOT BENEFIT ASSESSMENTS SHALL BE BASED FOR EACH CLASS
10 OF PROPERTY UPON THE NUMBER OF FRONT FEET ABUTTING UPON THE
11 HIGHWAY, STREET, LANE, ROAD, ALLEY OR RIGHT OF WAY IN WHICH THE
12 WATER, SEWER OR DRAINAGE PIPE IS PLACED.

13 1. NO RESIDENTIAL PROPERTY MAY BE ASSESSED MORE THAN
14 ONE (1) SIDE FOR DUPLICATIVE SERVICES, UNLESS IT ABUTS UPON TWO (2)
15 PARALLEL HIGHWAYS, STREETS, LANES, ROADS, ALLEYS OR RIGHTS-OF-WAY
16 IN WHICH DUPLICATE WATER, SEWER OR DRAINAGE PIPES ARE LAID, AND
17 THEN ONLY IF SERVICE IS UTILIZED FROM BOTH.

18 2. FOR CORNER LOTS, WHERE WATER OR SEWER UTILITIES ARE
19 PROVIDED ON TWO (2) ADJACENT SIDES OF A PROPERTY, ASSESSABLE
20 FOOTAGE WILL BE DETERMINED BY AVERAGING THE TWO (2) SIDES OR BY
21 USING ONLY THE SIDE FOR WHICH THE SERVICE CONNECTION IS PROVIDED,
22 WHICHEVER IS THE GREATER OF THE TWO. IN COMPUTING THIS FRONTAGE,
23 A CURVED FRONT LOT LINE OF A CORNER LOT SHALL BE COMPUTED IN
24 ACCORDANCE WITH SUBSECTION C(7) OF THIS SECTION.

25 3. ALL PROPERTIES IN THE RESIDENTIAL, INDUSTRIAL,
26 COMMERCIAL AND BUSINESS CLASSIFICATIONS SHALL BE ASSESSED BASED ON

1 THEIR FULL ASSESSABLE FRONTAGE, EVEN THOUGH THE WATER, SEWER OR
2 DRAINAGE LINE MAY NOT EXTEND ALONG THE FULL LENGTH OF THE FRONTAGE.

3 4. NO LAND CLASSIFIED AS AGRICULTURAL OR SMALL ACREAGE
4 SHALL BE ASSESSED A FRONT-FOOT BENEFIT ASSESSMENT WHEN IT HAS
5 CONSTRUCTED THROUGH IT OR IN FRONT OF IT A SEWER OR WATER MAIN,
6 UNTIL SUCH TIME AS A WATER, SEWER OR DRAINAGE CONNECTION IS MADE,
7 AND, WHEN SO MADE AND FOR EVERY CONNECTION, SUCH LAND IS LIABLE TO
8 A FRONT-FOOT ASSESSMENT FOR SUCH REASONABLE FRONTAGE NOT EXCEEDING
9 THREE HUNDRED (300) FEET AND SHALL BE IMMEDIATELY ASSESSED AT THE
10 RATE OF ASSESSMENT DETERMINED FOR AGRICULTURAL LAND, PROVIDED THAT
11 WHERE THE MAJORITY OF THE LOTS, TRACTS OR PARCELS OF LAND THAT ARE
12 SERVICED BY THE CONSTRUCTION, PURCHASE OR ESTABLISHMENT OF A WATER-
13 SUPPLY, SEWERAGE OR DRAINAGE FACILITY ARE OF A SMALL-ACREAGE
14 CLASSIFICATION, THOSE LOTS, TRACTS OR PARCELS OF LAND SHALL BE
15 ASSESSED FOR THE SAME FRONTAGE AS IS ACTUALLY TRAVERSED BY THE
16 IMPROVEMENT THEY ARE BEING ASSESSED FOR.

17 5. WHERE A BUILDING RECEIVING SERVICES IS ERECTED ON
18 MORE THAN ONE (1) LOT OR PARCEL AND ONLY ONE (1) SERVICE CONNECTION
19 IS PROVIDED, IT WILL BE ASSESSED AS ONE (1) PROPERTY.

20 6. PRIVATE PARKS SHALL BE ASSESSED AS AGRICULTURAL.

21 7. EXCEPT AS OTHERWISE PROVIDED, WHERE THE ASSESSABLE
22 FOOTAGE IS GREATER THAN ONE HUNDRED FIFTY (150) FEET, THE FIRST ONE
23 HUNDRED FIFTY (150) FEET SHALL BE ASSESSED AT THE FULL RATE PER
24 FOOT ESTABLISHED FOR THE PROJECT, THE SECOND ONE HUNDRED FIFTY
25 (150) FEET SHALL BE ASSESSED AT FIFTY PERCENT (50%) OF THE FULL
26 RATE PER FOOT ESTABLISHED FOR THE PROJECT AND ALL THE REMAINING

1 ASSESSABLE FOOTAGE SHALL BE ASSESSED AT TWENTY-FIVE PERCENT (25%)
2 OF THE FULL RATE PER FOOT ESTABLISHED FOR THE PROJECT.

3 8. PROPERTIES ABUTTING A WATER OR SEWER LINE AND HAVING
4 A FRONT AND REAR PROPERTY LINE WITH MORE THAN ONE (1) FOOT
5 DIFFERENCE WILL BE AVERAGED. WHERE IT IS NECESSARY TO ESTABLISH A
6 BACK LOT LINE AND THE LINE IS NOT A STRAIGHT LINE, GEOMETRIC
7 EQUATIONS SHALL BE UTILIZED TO ESTABLISH A LINE THAT REPRESENTS THE
8 AVERAGE DISTANCE FROM BOTH SIDES OF THE PLANE GEOMETRIC FIGURE
9 REPRESENTING THE REARMOST BOUNDARIES OF THE PROPERTY.

10 9. ALL PROPERTIES WITH AN ASSESSABLE FRONT FOOTAGE LESS
11 THAN FORTY (40) FEET WILL BE ASSESSED AT A MINIMUM OF FORTY (40)
12 FEET.

13 10. COMMERCIAL AND INDUSTRIAL PROPERTIES SHALL BE
14 ASSESSED AT THE FULL RATE FOR ALL OF THE ASSESSABLE FRONT FOOTAGE
15 ABUTTING A WATER, SEWER OR DRAINAGE LINE.

16 D. EQUAL BENEFIT ASSESSMENTS. AN EQUAL BENEFIT ASSESSMENT
17 MAY BE LEVIED ON EACH OF THE PROPERTIES BENEFITTED BY A PURCHASE OR
18 PROJECT OR THE ESTABLISHMENT OR CONSTRUCTION OF A WATER-SUPPLY,
19 SEWERAGE OR DRAINAGE FACILITY IN AN EQUAL AMOUNT, OR THE ASSESSMENT
20 MAY BE CALCULATED ON A SQUARE FOOTAGE RATIO OF EACH PROPERTY TO THE
21 TOTAL SQUARE FOOTAGE OF ALL PROPERTIES BEING ASSESSED, IF A SQUARE
22 FOOTAGE RATIO WOULD BE MORE EQUITABLE. THE ASSESSMENTS SHALL BE IN
23 WHATEVER AMOUNT IS REQUIRED TO PAY THE TOTAL COST OF THE PURCHASE,
24 PROJECT, ESTABLISHMENT OR CONSTRUCTION. THE WORD "PROPERTY" MEANS
25 ALL OF THAT LAND AREA IN COMMON OWNERSHIP ENCLOSED WITHIN THE
26 BOUNDARIES OF CONTIGUOUS PARCELS TO WHICH ONE (1) SERVICE

1 CONNECTION HAS BEEN PROVIDED. SHOULD ANY PROPERTY OWNER DIVIDE HIS
2 PROPERTY, THE SAME ASSESSMENT SHALL BE IMPOSED ON THE NEW PROPERTY
3 AS ON THE OTHER PROPERTIES, EXCEPT AS OTHERWISE PROVIDED FOR ABOVE.

4 SECTION 42.6. CONNECTION CHARGES.

5 THE AMOUNT OF CONNECTION CHARGE SHALL BE DETERMINED IN A
6 MANNER CONSISTENT WITH SECTION 256-44 OF THE HARFORD COUNTY CODE,
7 AS AMENDED.

8 SECTION 42.7. SURCHARGE FOR WATER AND SEWERS.

9 THE AMOUNT OF THE SURCHARGE SHALL BE DETERMINED IN A MANNER
10 CONSISTENT WITH SECTION 256-45.1 OF THE HARFORD COUNTY CODE, AS
11 AMENDED.

12 SECTION 42.8. USER BENEFIT ASSESSMENT.

13 THE AMOUNT OF THE USER BENEFIT ASSESSMENT SHALL BE DETERMINED
14 IN A MANNER CONSISTENT WITH SECTION 256-45.2 OF THE HARFORD COUNTY
15 CODE, AS AMENDED.

16 SECTION 42.9. SERVICE, OPERATION AND MAINTENANCE CHARGES.

17 THE CHARGE FOR SERVICE, OPERATION AND MAINTENANCE SHALL BE
18 DETERMINED IN ACCORDANCE WITH SECTION 256-19 OF THE HARFORD COUNTY
19 CODE, AS AMENDED.

20 SECTION 42.10. USER CHARGES.

21 A. FOR THE FALLSTON SANITARY SUBDISTRICT THE WATER USAGE
22 RATE SHALL BE THE CURRENT USER RATE PLUS TWENTY PERCENT (20%). THE
23 RATE SHALL BE SUBJECT TO AN ANNUAL REVIEW AND AN ADJUSTMENT SHALL
24 BE MADE TO THE RATE ACCORDINGLY.

1 B. FOR THE SWAN CREEK SANITARY SUBDISTRICT, THE SEWER USAGE
2 RATE SHALL BE BASED ON THE ABERDEEN/SWAN CREEK AGREEMENT IN EFFECT
3 AT THE TIME PLUS FIFTY PERCENT (50%).

4 C. FOR THE FOREST GREENS SANITARY SUBDISTRICT, THE SEWER
5 USAGE RATE SHALL BE THE CURRENT USER RATE PLUS ~~SIXTY PERCENT (60%)~~
6 FORTY PERCENT (40%). THE RATE SHALL BE SUBJECT TO AN ANNUAL REVIEW
7 AND AN ADJUSTMENT SHALL BE MADE TO THE RATE ACCORDINGLY.

8 D. FOR THE OTHER SANITARY SUBDISTRICTS, THE SEWER USAGE RATE
9 SHALL BE THE CURRENT USER RATE IN EFFECT PLUS THIRTY PERCENT (30%).
10 THE RATE SHALL BE SUBJECT TO AN ANNUAL REVIEW AND AN ADJUSTMENT
11 SHALL BE MADE TO THE RATE ACCORDINGLY.

12 SECTION 42.11. METERS IN FALLSTON SANITARY SUBDISTRICT.

13 A. A METER SHALL BE REQUIRED TO BE PLACED ON EACH WATER
14 CONNECTION, AND A METER MAY BE REQUIRED TO BE PLACED ON A SEWER
15 LINE. EACH METER SHALL REMAIN THE PROPERTY OF THE COUNTY.

16 B. A CHARGE FOR THE METER AND ITS INSTALLATION SHALL BE
17 ESTABLISHED PURSUANT TO LAW OR DULY ADOPTED RULES AND REGULATIONS.
18 THE RATES SHALL BE UNIFORM THROUGHOUT EACH SYSTEM OPERATED BY THE
19 COUNTY, BUT THE DIRECTOR MAY ESTABLISH OR RECOMMEND SUCH
20 CLASSIFICATIONS AS HE DEEMS ADVISABLE WITHIN ANY SUCH SYSTEM, BASED
21 UPON QUANTITY OF WATER USED OR SIZE OF METER AND SUCH OTHER
22 CRITERIA AS MAY BE REASONABLE.

23 C. WATER METER INSTALLATION SHALL TAKE PLACE AFTER THE FINAL
24 PLUMBING INSPECTION AND NOTIFICATION FROM THE DEPARTMENT OF
25 INSPECTIONS, LICENSES AND PERMITS AND INSTRUCTIONS TO THE DIVISION
26 OF WATER AND SEWER THAT SUCH INSPECTION HAS BEEN MADE. THE METER

1 AND INSTALLATION CHARGES SHALL BE THAT RATE IN EFFECT AT THE TIME
2 OF INSTALLATION.

3 Section 2. And Be It Further Enacted that this act shall take
4 effect sixty (60) calendar days from the date it becomes law.

5 EFFECTIVE: December 10, 1990
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BY THE COUNCIL

BILL NO. 90-51 (As Amended)

Read the third time.

Passed: LSD 90-30 (October 9, 1990)

Failed of Passage: _____

By Order

Doris Poulsen, Secretary

Sealed with the County Seal and presented to the County Executive
for his approval this 10th day of October, 1990
at 3:00 o'clock P.M.

Doris Poulsen, Secretary

BY THE EXECUTIVE

COUNTY EXECUTIVE

APPROVED:

Date 10-11-90

BY THE COUNCIL

This Bill (No. 90-51, as amended), having been approved by
the Executive and returned to the Council, becomes law on
October 11, 1990.

Doris Poulsen, Secretary

EFFECTIVE DATE: December 10, 1990